

September 2009

ALL ABOARD FOR AN EXCITING, PRODUCTIVE LEAGUE YEAR!

This Bulletin contains the Sept.-Oct. calendar, plus the 2009-10 Calendar, and the current Leadership List to save.

Sept. 4-5-6 Apple Festival

SEPT. GENERAL MTG. <u>Thurs. Sept. 17</u> – 1-3 PM

"MAKING A DIFFERENCE IN A CHILD'S LIFE IS A "DO-ABLE THING!"

Maurean Adams, Director, and Elisha Freeman, UAC, of the Children and Family Resource Center. Time and Location: 1-3 PM at the Flat Rock Village Hall on 225 south across from the Flat Rock Playhouse

PLEASE! Try to Carpool!

SEPT. 17TH PROGRAM IS ALL ABOUT *MAKING A* DIFFERENCE IN THE LIVES OF CHILDREN!

From Maurean Adams, Speaker (and League member)....

"Hello League members... I look forward to coming to the September meeting and sharing with you insights as to how we as a League and as a community can make a profound difference in the lives of our children when we 'start at the beginning.' My ten years at the helm of the Children & Family Resource Center has sharpened my commitment to prevention, education and advocacy as the solution to problems that seem at times "way too big". Throughout my life I have experienced the power that is available when people join together for a common goal. Elisha Freeman, Manager of the United Agenda for Children, will be presenting with me. Together she and I will share a "birds eye" view of critical issues for Henderson County children and then zoom in on one particularly promising program. It is said that the most important legacy we can leave the world is our children."

League has long recognized children's needs for special support and seeks to advocate for the positions they hold for childcare, financial assistance to low-income families, health and safety standards, early intervention for children at risk...all designed to help children reach their full potential. League supports policies and programs at all levels of the community and government that promote the well being of children.

Let's all come together for our first Fall program ...new members, ongoing members, potential members, the public...everyone is welcome to come and learn, to ask questions and to engage in discussion. League materials including a new Observer Corps table will be available....along with coffee and cookies! See you all there!

HELPFUL SITES TO KEEP MEMBERS INFORMED AND ADVOCATING 24/7 !!!

League of Women Voters of Henderson County - <u>www.lwvhcnc.org</u> League of Women Voters (National) <u>www.LWVUS.org</u> League of Women Voters (North Carolina) <u>www.LWVNC.org</u> VOTE411.org (non-partisan election and voter information Factcheck.org (non-partisan; check accuracy of political ads and allegations)

- <u>internete-mail@ncleg.net</u> (readable by all Legislators)
- <u>ncsenatemembers@ncleg.net</u> (readable by all Senators)
- <u>nchousemembers@ncleg.net</u> (readable by all House Members)

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FROM THE LEADERSHIP....Nancy Glowacki, President

"LWV is where hands-on work to safeguard democracy leads to civic improvement."

An aged adage claims, quite truly, that "**many hands make light the work**". In that vein, all of us are invited to jump into League's vital tasks and democracy agenda! Whether it's volunteering an "hour a month" or more, or simply contributing financially thru your individual membership, every pair of hands contributes to the big picture! Think of League as a quilt of many pieces that when it comes together it creates a beautiful "whole"! Our League is strong and vital in Henderson County...every member is valued and valuable!

We encourage our seasoned members take on different 'roles', try a new focus ; and we welcome new members to match their interest and skills to a task that really inspires them as well.

For example, here are some areas to consider:

- The League's <u>OBSERVER CORPS</u> welcomes Sharon Burlingame and Jeannette Cannon as Co-Coordinators! They are inspired to develop a strong Corps via education at each of our meetings and a <u>training for members September 30</u> (see calendar in Bulletin). And during Sunshine Week in March, they will present our General Meeting Program on Transparency in Government! The "Corps" is the bottom line for League's success...we urge each member to observe at least one governmental meeting a year, and we urge 12 -15 of us to observe once a month as part of the permanent Corps for this year! (1x a month 2-3 hrs.)
- We are creating a new 3-4 person <u>HOST TEAM</u> FOR GENERAL MEETINGS i.e. a rotating team to serve coffee and cookies at our meetings. This is a fun way to get to know members and to help people feel welcome! Call Nancy at 693-5257 to tell her of your interest! (1x a month 2-3 hrs.)
- League's concern for HC Local Environmental <u>NATURAL RESOURCES</u> is ongoing. Since our intense involvement in the development of the Land Use Code and the Soil Erosion Ordinance a few years ago, League continues to work on Recycling, Solid Waste, and Water Conservation solutions. Our new Coordinator Michelle Skeele, welcomes you to get involved! She will be holding an organizational meeting soon...call her 692-5392 and tell her of your interest. (Meeting 1x every 6 weeks; outside work varies)
- Watch for more rising opportunities next month in the development of a <u>"Diversity In Action</u>" Committee and in finding the right person to Chair our <u>Democracy Agenda portfolio</u>!

League involvement is 'serious' fun, it's rewarding both individually and collectively, and it's "<u>the</u> place to be in 2009-10". Together we will set realistic goals and reach measurable results that lets us know "we do make a difference"!

WOMEN'S EQUALITY DAY <u>WAS</u> AUGUST 26...but here are some excerpts from a message from our National President, Mary Wilson

Even though our local League Celebration and Potluck Picnic did not take place as hoped on Sun. August 23rd, it's still fitting to include this important message from National. Mary Wilson says " (re:Women's Equality Day) It reminds us to celebrate the efforts that secured the right to vote for women 89 years ago. We are also celebrating the tremendous strides we've made for voting rights in America — thanks, in large part, to the work of the League of Women Voters."

Mary had the opportunity to trace the milestones of the women's suffrage movement on a recent trip... " I had the great pleasure of visiting Susan B. Anthony's house in Rochester on the first leg of my trip this past spring. It was so inspiring to see the room where she entertained famous abolitionists and supporters of women's rights. From the moment I entered the visitor reception area I was struck by the great enthusiasm the volunteers and employees had for the house and the preservation of the powerful history that it signified.

The Bulletin

And seeing the sitting room in which Susan B. Anthony was arrested for voting in a local election made me think about my own commitment to women's rights."

"The next day I went to Seneca Falls — the birthplace of the women's suffrage movement — to visit the home of Elizabeth Cady Stanton. Stanton was in so many ways the voice of the women's rights movement — she so often penned the words that Susan B. Anthony delivered around the states. I loved seeing the upstairs of the house where she did most of her writing. "

"These two individuals were so tremendous and critical to the women's rights movement. As I walked where they walked and sat in the chairs where they wrote some of their messages, I was reinvigorated for the work that we at the League of Women Voters do."

"The women who started the movement to give women the right to vote really didn't know where it would end, how it would end, or when it would end. And yet they persevered. They persevered in a time when it wasn't fashionable for women to speak out on any issue – let alone try to get some rights for themselves. They worked against all odds — and succeeded." Mary continues re: the present day League's mission...."we need to emphasize the continued need to **improve our election process**, **protect the right to vote**, **and increase citizen participation**....we need to make sure America delivers on its promises to all people."

WE IN LWVHC CONTINUE TO WORK FOR LEAGUE'S MISSION with our Democracy Agenda tasks re: voting education and the participative process...and this year, we are including a renewed effort to achieve **full rights for all people** by continuing the work of advocating the addition of the **Equal Rights Amendment** (**ERA**) to the Constitution. This idea was given birth by Alice Paul in 1923 and still meets with a strange, misinformed, fearful resistance today, just 3 states short of ratification. We Leagues in NC are organizing to move forward in this state. Please join our group, lend your ideas and insights as we bring our State Leagues together. Our OCTOBER MEETING WILL FOCUS ON THE ERA!

In preparation for our ERA October General Meeting , you might start exploring the following websites (both pro and con) for an overview....

Equalrightsamendment.org.....<u>www.4ERA.org</u>.....lwvus.org (equal rights)..... ERAopposed/GeorgeFWill-washingtonpost.com.pdf.....ERAopposed/LDS.org-Ensign Article pdf..... ERAopposed/ArgumentsAgainstERA.doc.....ERAopposed/ERAreduxSchlafly.doc

IMMIGRATION ISSUES Lee Luebbe, V.P., Committee Coordinator

Every LAST Friday night of the month, there will be a silent vigil (Justice for Immigrants) at the Historic Court House on Main Street from 5:30 PM - 6.00 PM. Any citizen who participates in the silent vigil is asked to wear black and meet in front of the Historic Court House. Signs are welcome and should be <u>positive in content</u>. Several leaders bring extra signs for anyone to use as well. Some examples are: "Justice for Immigrants"; "Keep Families Together", etc. These silent vigils are the initiative of the Justice Initiative and El Centro. Be sure to wear your League button if you can attend --- talk to the other citizens who attend about the LWV study and position.

NATURAL RESOURCES: Barbara Barnett, Chair NR for State & National Issues

NATIONAL - ACTION ALERT

Our Senators Kay Hagan and Wm. Burr are back in Washington DC and will be considering the **AMERICAN CLEAN ENERGY LEADERSHIP ACT 2009**, The House version of this legislation was passed on June 26, 2009 which has four key areas that need improvement: 1) Energy sources, e.g. solar and wind power, 2) investing in energy efficiency, 3) keeping EPA authority intact & implementing the Clean Air

Act, 4) polluters must pay for carbon pollution. The Senate Act should come out of committees in September. **<u>Tell your Senators what the League wants</u>**: support for a cap on GHG emissions for the year 2020, that is 20 percent below 1990 levels, without loopholes. Also ask for a cap for the year 2050 that is 80 to 100 percent below 1990 emissions. Call Senator Burr 202-224-3154 and Senator Kay Hagan 202-224-6342, Address: c/o U.S. Senate Office Building, Washington DC 20510

STATE – ACTION ALERT

The North Carolina Utilities Commission announced hearings on the 18 percent rate hike to pay for the Cliffside Coal Fired Power Plant which has not yet been built. The ban on paying in advance for these buildings was eliminated by the State Assembly due to pressure by the special interests. Please note that one out of three children living in North Carolina suffer from asthma due to dirty air containing pollution from power plants. Six public hearings will be held throughout the State. **The closest hearing is in Marion**, **Thursday, September 17th at 7 pm** at the McDowell County Court House. Marion is located off Route 40 going East. For info call B. Barnett 694-3738

ALERT TO A SPECIAL ENVIRONMENTAL PROGRAM SEPT. 24, 6:30 PM (Meet and Greet) and 7 PM <u>"YOUR ENERGY FUTURE: SOLAR, WIND OR GEOTHERMAL?"</u> This program is sponsored by Four Seasons Sierra Committee and features the following speakers: 1) Scott Clark- CEO Appalachian Energy 2) Ned Ryan Doyle, Director of SEEEXPO 3) Reid Conway, Western North Carolina Energy Office, Program Manager. Held at the Henderson County Main Library, Kaplan Auditorium, Call Barbara at 694-3738 for info.

"COLOR YOUR WORLD" Gwen Hill, Bulb Fundraiser Coordinator

"You don't have to have a green thumb to grow these, just a flower pot.... or a little space in your yard."

That's the theme for the Spring Bulb Sales starting in October! These bulbs are planted in the spring and bloom in the summer. Planting both the Fall collection and the Spring Collection will give you color in your garden from early Spring until late Summer. The Spring Collection includes Stargazer Lilies, White Callas, Bleeding Hearts, Mixed Caladiums, Giant Dinnerplate Dahlias, Hardy Mixed Lilies, Flowering Fern, Liatris, Cannas, Begonias and Daylilies. Those of you who ordered Fall bulbs will receive order forms and brochures for the Spring Order. If you didn't order Fall Bulbs and you would like more information about the Spring collection, call or email Gwen Hill, <u>gwen@wcca.net</u> or 696-6677. Order forms will be available at the October meeting. Prices are reasonable and the bulbs and tubers are of top quality. They also make great gifts! And holidays are coming up pretty soon! There are so many "testimonials" among members and friends who buy bulbs year after year about the quality and beauty of their gardens with these lovely flowers! Just ask

SHARING AND CARING

Rosalind Campbell reports that she is doing quite well with her treatments and that the "numbers are shrinking"! Good news indeed!

Our Charlyne Coleman did a number on herself with a fall that broke her wrist requiring surgery and 3 "attractive" pins sticking out of her arm! It'll be some weeks for healing, and fortunately it was her non-dominant hand, and she assures us she is getting used to the routine and doing pretty well!

Send a card or drop in for a visit to Jean Weaver, almost 90, who is a proud League member and delighted in our 89th birthday party last year. She is a 2500 Heritage Circle, HVL, NC 28791 or 693-0767.

Note: Dear Members...whenever you become aware of any 'caring and sharing' that needs to be communicated among us in League, please let me know...we are connected to make a difference in our lives. Thanks. Nancy Glowacki, Editor

THANKS FOR SENDING IN YOUR DUES!

League is proud of our substantial number of member/ volunteers who work for League and who support League financially! Please, be confident in the fact that we never want a member's temporary lack of funds to deprive us your valued presence...so please, if you have a confidential need for a half or whole scholarship boost, please let Marion Huffman know...call her at 696-0640. Our Scholarship Fund is very healthy and helpful! Send dues to Marion Huffman, Treas. 207 Maple Hill Dr., Flat Rock, NC 28731, and call her with any questions...696-0640.

LWVHC CALENDAR FOR SEPTEMBER-OCTOBER 2009

THU. SEPT. 3	BOARD MEETING – WCCA Conference Room 11-1
<i>THU. SEPT.</i> 3 APPLE FESTIVAL	* Set up League Booth 6:30 pm. TALL MEN ARE ESPECIALLY HELPFUL! Call Carol697-8828
<u>SEPT. 4-5-6 FRI</u> <u>SATSUN</u>	APPLE FESTIVAL TIME! Our Voter Education Boothon Main St. around the Black Rose be sure to visit us! Fun activities/important info/ practice on the IRV voting techniques. *Not open Monday, Sept. 7.
SEPT. 17 THURS. GENERAL MEETING Held at the Flat Rock Village Hall on South 225 from 1 – 3 pm. <u>"Making a Difference</u> <u>in a Child's Life is a</u> <u>'Do-able' Thing"</u>	Maurean Adams, Director, and Elisha Freeman, Implementation Manager, United Agenda For Children, both from the Children and Family Resource Center will share their perspectives and programs that work for Early Intervention, the beginning of children's issues. From issues to specifics of prevention to the advocacy role for League, this promises to be informative, inspiring, and compelling! Don't miss it! Maurean is a League member and can be reached at 697-1736. Bring a guest!
SEPT. 30 WED. OBSERVER CORPS TRAINING 2-4	Here's your chance to learn how League tracks "Transparency in Government" in our local government meetings. Why does League "observe"? How does it help us do our work? Why is it important to observe meetings consistently 1x a month? Join the Corps! Come to training at the St. James Episcopal Church, St. James Room. Call Sharon Burlingame at 692-4012 or Jeannette Cannon at 696-2684 to RSVP! Coffee and cookies served!
OCT. 1 THUR. 11-1	BOARD MEETING – WCCA Conference Room - 11-1
OCT. 15 THURS. 11-1	GENERAL MEETING : THE ERA (EQUAL RIGHTS AMENDMENT) held at the Flat Rock Village Hall. A DVD on the ERAlots of information and good discussion! More details in Oct. bulletin
OCT. 15 THURS. 3:00 pm	Immigration Committee Meeting, St. James Episcopal Church.

NOTE: THE MAYORAL AND COUNCIL CANDIDATE FORUM COULD BE HELD ON EITHER OCT. 5 , 7, OR 13 ...STILL TO BE DETERMINED. PLEASE WATCH FOR ALERTS !

PLEASE CLIP N' SAVE FOR QUICK REFERENCE

LWVHC BOARD OF DIRECTORS AND LEADERSHIP TEAM June 2009 - May 2010

Board of Directors

President - Nancy Glowacki - 693-5257 - 606-5201(cell) - <u>jonaglowacki@mchsi.com</u> Vice President - Lee Luebbe - 694-3710 - <u>lluebbe2@mchsi.com</u> Secretary –Helen Wright - 696-3344 - <u>hlwright@bellsouth.net</u> Treasurer- Marion Huffman - 696-0640 - <u>mlhuff6@mchsi.com</u> Bulletin Liaison/Board Rep on Nom. Comm.- Charlyne Coleman - 693-3809 <u>cgcoleman@mchsi.com</u> Social Policy Chair/Advocate- Martha Sachs - 891-4542 <u>starwillow@bellsouth.net</u> Public Information Officer - Rudi Simko – 687-2944 – <u>R.Simko@mchsi.com</u> One Directorship Open – Democracy Agenda -

Appointed Board Positions 1-year term

Judicial Advocacy Chair/Advocate - Joe Glowacki - 693-5257 <u>– jonaglowacki@mchsi.com</u> Observer Corps , Co-Coordinator - Jeannette Cannon – 696-2684 - <u>cannonj@neqn.net</u> Voter Service Chair/Advocate - Carol Cleveland - 697-8828 - <u>Ccle132@bellsouth.net</u> Webmaster - Jan Allen 692-6248 <u>– janallen@mac.co</u>

Key Off-Board Members Responsible for Specific Areas Affordable Housing Coalition Representative - Iris Vanek - 697-0787 - Paulandiris@mchsi.com Bulb Sales Fundraising - Gwen Hill - 693-1711 x 111 gwen@wcca.net Bulletin Editor- Nancy Glowacki - 693-5257 - jonaglowacki@mchsi.com Back-up Editor : Rudi Simko (see Board listing) Bulletin Electronic Mail Person - Glenn Rodgers - 692-5882 glennrodgers@bellsouth.net Diversity In Action , Chair/Advocate - Alma Rodriguez Jones - 694-3937 almaj@blueridge.edu Electronic Communications Center (alerts, notices) - Linnea Angermuller - 692-3519 ronlin2@bellsouth.net Event Host Team, Members: (TBD) Event Location & Reservation Coordination - Shirley Younger 692-4170 shirley.younger@att.net History and Archive Advocate: (TBD) Immigration Committee Coordinator – Lee Luebbe, V.P., - 694-3710 - Iluebbe2@mchsi.com Kids Voting - Board Liaison : Priscilla Burch - 698-0398 p2burch@bellsouth.net Media Team (Publicity/Public Information) 1) Rudi Simko - Public Info. Officer 2) Renee Kumor – Dev./Educ. News Column/TV Access 3) Kathy Baluha -Radio Access- 692-7304 kbaluha@gmail.com 4) Nancy Glowacki - Bulletin Editor 5) Webmaster – Jan Allen Membership Team: Phyllis Bentley, Team Coord. (New member packets - Nametags) 697-1954 pbentleync@yahoo.com Charlyne Coleman – Maintaining Membership Roster (see Board listing) Natural Resources- Local, Chair/Advocate - Michele Skeele – 692-5392 - skeele@mchsi.com Natural Resources State/National, Chair/Advocate - Barbara Barnett - 694-3738 maubar53@bellsouth.net Nominating Committee Chair - Priscilla Burch (see Kids Voting) Observer Corps Coordinators - Sharon Burlingame - 692-4012 - Burlingames@main.nc.us - Jeannette Cannon - 696-2684 cannon@neqn.net

PLEASE SAVE THIS CALENDAR

LWVHC EVENT CALENDAR FOR 2009-2010

*Note: Info re: speakers, locations, times, etc. that are not yet shown here, will be in the monthly Bulletins. Please <u>fill in new info</u> on this calendar as it is published. Thanks!

BOARD MEETINGS are held on the first Thursday of each month in the WCCA Conference Room from 11-1			
	AUG. 6 NOV. 5 FEB. 4 MAY 6		
	SEPT. 3 DEC. 3 MAR. 4 JUNE 3		
	OCT. 1 JAN. 7 APR. 1		
6			
SEPT. 4-5-6	Leaguers volunteer at APPLE FESTIVAL LWVHC Voter Information BOOTH – Carol		
	Cleveland, Coordinator (Our booth <u>will not be open Mon. Sept. 7)</u>		
SEPT. 17	LWVHC GENERAL MEETING <u>: "MAKING A DIFFERENCE A CHILD'S LIFE IN A DO-</u>		
Thur. 1-3	<u>ABLE THING!</u> Maurean Adams, Director and Elisha Freeman, UAC, of the Children and		
	Family Resource Center will speak to the League's position of "Early Intervention" for children.		
	Location: Flat Rock Village Town Hallfrom 1-3 pm. Refreshments served.		
SEPT. 30 Wed.	OBSERVER CORPS TRAINING WORKSHOP with Sharon Burlingame 692-4012 and		
2-4 pm	Jeannette Cannon, 696- 2684, Co-Coord. League is seeking to "grow" this important team for		
	more complete coverage of our local Government meetings. Call the COORDINATORS to find		
	out more and to RSVP that you'll attend ! Held in the St. James Room at St. James Episcopal		
	Church, Rts. 25/64		

<u>OCTOBER – League presents information about Municipal Campaigns and conducts Candidate Forum TBA</u> <u>Volunteer to help: Carol Cleveland, Voter Service Chair...SEE LAST "NOTE" ON CALENDAR</u>

OCT. 15LWVHC GENERAL MEETING: <u>THE ERA NOW !: the current status on the ratification</u>Thur. 11:00-1process of the ERA and the LWVHC and NC Leagues' Advocacy Alliance This Year! Nancy
Glowacki and ERA team presenting. Location: Flat Rock Village Hall, 225 South across from the
Flat Rock Village hall...You are welcome to bring your own 'brown bag lunch if you want!
We'll have coffee and cookies!

NOVEMBER - Leaguers assist with Municipal Elections at the polls

- NOV. 13A LOBBYING AND ADVOCACY TRAINING WORKSHOPLearn and practice the 'do's" and
"don't's" of lobbying your representatives, one of League's most important functions. Barbara
Barnett , Leader Unitarian-Universalist Fellowship Room, Kanuga Rd. Coffee and cookies
served. RSVP to Barbara at 694-3738 please!
- NOV. 19LWVHC GENERAL MEETING: THE "WHY, WHO AND WHAT OF YOUTH GANGS : how weThurs.can help youth make wiser choices" : Speaker: Doug Hill, Sergeant Detective with Gang1-3 pmEnforcement. Joe Glowacki, Judicial Advocacy /Chair, Unitarian- Universalist Fellowship Room,
Kanuga Rd. Coffee and cookies served.
- DEC. 11LWVHC GENERAL MEETING: BREAKFAST WITH ELECTED OFFICIALS: League'sFri.chance to ask important Legislative questions directly. Also one of our favorite fun times too !7:30-9:00 amCoord.: Nancy Glowacki, Pres. 693-5257 Dixie Diner, Rt. 64 Brevard Road. 7:30- 9:30 AM
Call Shirley Younger-Reservations 692-4170 Buffet is \$9.00 all- inclusive with tax and tip.

HAPPY HOLIDAY SEASON TO ALL!

The Bulletin	September 2009
JAN. 18 Mon. 8 am	<u>MARTIN LUTHER KING DAY BREAKFAST</u> – League partners with the Human Relations Council for this Annual Breakfast and honoring of King and his legacy for civil rights ; Poetry, music, reading, and fellowship in diversity crown this important event. At BRCC. <u>For tickets</u> , watch for more details in our Bulletin, the Times-News, or call Madeline Royes, 693-0936.
JAN. 21 Thur. 2-4 pm	LWVHC GENERAL MEETING : <u>ALL-MEMBER ANNUAL PROGRAM PLANNING EVENT :</u> Unitarian-Universalist Fellowship Room – Kanuga Rd. Coffee and cookies served. Coord. TBA This event is of utmost importance and dependent on <u>every</u> member's input! Be here now!

FEB. 14 HAPPY 90TH BIRTHDAY U.S. LEAGUE !!! We'll celebrate all year, and 'party' at the May Annual Meeting

FEB. 18LWVHC GENERAL MEETING : ONGOING IMMIGRATION ISSUES -Local, State and NationalThu. 3-5Lee Luebbe ,Coord. and Immigration Committee , Hendersonville Public Library 3-5 pm

<u>MARCH – WOMEN'S HISTORY MONTH – League will co-sponsor a 'Women on Stamps' exhibit at the</u> <u>Historic Courthouse Heritage Museum. League will also present the film "Iron-Jawed Angels" as</u> <u>well as a DVD about the ERA (Equal Rights Amendment) Watch for times and location! TBA</u>

APRIL IS LOCAL ELECTIONS FORUM TIME: dates and places TBA

APR. 15LWVHC GENERAL MEETING: <u>PULLING TOGETHER FOR THE ENVIRONMENT IN HC</u>:Time &Natural Resources- Local Team: Michele SkeelePlace TBA

SAT. APR. 24 ?POSSIBLE DIVERSITY EVENT? More TBA

MAY IS LOCAL ELECTION TIME WATCH FOR DETAILS

MAY 8A VERY SPECIAL ANNUAL MEETING: A Celebration of US League's 90th Birthday – a SilentSAT. 11-1Auction - Entertainment – Election of Officers – Bring a guest to League! NOTE THE DAY
CHANGE!

JUNE 4-5-6- NATIONAL LEAGUE CONVENTION IN ATLANTA! Finally... It's close to us...it's do-able! Mark the dates

The Bulletin

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"Promoting Political Responsibility through Informed and Active Participation..."

